


(8)  
3/20  
MT

UNITED STATES DISTRICT COURT  
MIDDLE DISTRICT OF PENNSYLVANIA

PAUL TURPIN, :  
Petitioner :  
v. : Civil No. 1:CV-01-0168  
: (Judge Rambo)  
IMMIGRATION AND NATURALIZATION, :  
SERVICE :  
Respondent :

O R D E R

NOW, this 28 day of Feb., 2001,  
upon consideration of respondent's nunc pro tunc motion to exceed  
the fifteen-page limit, IT IS HEREBY ORDERED that said motion is  
granted. Respondent may file a response to this Court's show  
cause order which does not exceed thirty-one pages.

  
SYLVIA H. RAMBO  
United States District Judge

UNITED STATES DISTRICT COURT  
FOR THE  
MIDDLE DISTRICT OF PENNSYLVANIA

\* \* MAILING CERTIFICATE OF CLERK \* \*

February 28, 2001

Re: 1:01-cv-00168 Turpin v. Immigration and Natu

True and correct copies of the attached were mailed by the clerk  
to the following:

Paul Turpin  
CTY-PIKE  
HC 8, Box 8601  
Hawley, PA 18428-8610

Dulce Donovan, Esq.  
U.S. Attorney's Office  
228 Walnut Street  
P.O. Box 11754  
Harrisburg, PA 17108

David Barasch  
United States Attorney's Office  
Room 217, Federal Building & Court House  
228 Walnut Street  
Harrisburg, PA 17108

cc:

|                         |      |   |
|-------------------------|------|---|
| Judge                   | (X ) | ( ) Pro Se Law Clerk  |
| Magistrate Judge        | ( )  | ( ) INS   |
| U.S. Marshal            | ( )  | ( ) Jury Clerk  |
| Probation               | ( )  |   |
| U.S. Attorney           | ( )  |   |
| Atty. for Deft.         | ( )  |   |
| Defendant               | ( )  |   |
| Warden                  | ( )  |   |
| Bureau of Prisons       | ( )  |   |
| Ct Reporter             | ( )  |   |
| Ctroom Deputy           | ( )  |   |
| Orig-Security           | ( )  |   |
| Federal Public Defender | ( )  |   |
| Summons Issued          | ( )  | with N/C attached to complt. and served by:<br>U.S. Marshal ( ) Pltf's Attorney ( )                                       |
| Standard Order 93-5     | ( )  |   |
| Order to Show Cause     | ( )  | with Petition attached & mailed certified mail<br>to: US Atty Gen ( ) PA Atty Gen ( )<br>DA of County ( ) Respondents ( ) |

Bankruptcy Court ( )  
Other \_\_\_\_\_ ( )

MARY E. D'ANDREA, Clerk

DATE: February 28th, 2001

BY:   
Deputy Clerk